Corporate Parenting Panel AGENDA

DATE: Tuesday 11 January 2011

TIME: 6.00 pm

VENUE: Committee Room 6,

Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Mitzi Green

Councillors:

Margaret Davine Husain Akhtar

William Stoodley Christine Bednell (VC)

Janet Mote

Reserve Members:

1. Brian Gate

2. Raj Ray

3. Varsha Parmar

1. Lynda Seymour

2. Mark Versallion

3. John Nickolay

Contact: Mark Doherty, Acting Democratic Services Officer Tel: 020 8416 8050 E-mail: mark.doherty@harrow.gov.uk



AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. MINUTES (Pages 1 - 6)

That the minutes of the meeting held on 12 October 2010 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

7. **INFORMATION REPORT - ACTIVITY AND PERFORMANCE** (Pages 7 - 40)

Report of the Corporate Director Children's Services.

8. **DISPLAY FOR COUNCILLORS** (Pages 41 - 44)

Report of the Corporate Director Children's Services.

9. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.